	Enrollm	ent No:		Exam Seat No:							
	Enrollment No: Exam Seat No:  C.U.SHAH UNIVERSITY										
	Summer Examination-2017										
	Subject Name: Literary Theories: Post Structuralism										
	Subject Code: 5AH04LTP1			Branch: M.A. (English)							
	Semeste	r: 4 I	Date: 20/04/2017	Time: 10:30 To 01:30	Marks: 70	: 70					
	<ul> <li>Instructions:</li> <li>(1) Use of Programmable calculator and any other electronic instrument is prohibited.</li> <li>(2) Instructions written on main answer book are strictly to be obeyed.</li> <li>(3) Draw neat diagrams and figures (if necessary) at right places.</li> <li>(4) Assume suitable data if needed.</li> </ul>										
Q-1		Attempt the l	ON – I	(	(07)						
	(	(01)									
	<b>b.</b> is recognized as a critic of feminism.										
		a) Derrid	a b) T. S. Eliot	c) Gayatri Spivak	d) Freud						
	с.	(	(05)								
		i) Sign	ii) Structuralism	iii) Symbol							
		iv) Target Tex	t v) Source Text								
Q-2	Why does Derrida say that the center is not the center in his essay "Structure, Sign and Play in the Discourse of Human Sciences?"										
			0	R							
Q-2		Explain the m	ain concepts of Resistanc	re To Theory given by Paul	de Man. (	(14)					

Attempt the Following questions (07)



What are some main concerns of feminist literary theory and criticism?

Write a detailed note on Feminism.

OR

SECTION - II

Q-3

Q-3

**Q-4** 

**(14)** 

**(14)** 

	<b>a.</b> What is Post Colonialism?									
	b.	The Location of Culture is written by								
		a) Derrida	b) Paul De Man	c) Homi Bhabha	d) Freud					
	c.	Explain the terms:				(05)				
		i) Orientalism	ii) Culture	iii) Eco-criticism						
		iv) Gender Issues	v) Orientalist							
Q-5		The human mind is structured like a language. – Elaborate and justify the statement								
		in context of the views given by Jacques Lacan.								
				OR						
Q-5		Homi Bhabha sets out the conceptual imperative and political consistency of								
		the post-colonial intellectual project. – Elucidate and Justify.								
Q-6		What is Cultural Studies? What according to Raymond Williams, is the future of								
		Cultural Studies?								
				OR						
Q-6		What reading does Foucault give to the history of sexuality? How would you								
		evaluate it? Does it fit the historical facts? Does it interpret them in a reasonable								
		way? – Justify.								

